

**COUNTY OF SAN DIEGO  
VOLUNTEER REPORT FORM  
PERIOD JULY 1, 1999 - JUNE 30, 2000**

**1. DEPARTMENT/COURT INFORMATION:**

Department/Court: Citizens' Law Enforcement Review Board (CLERB)

Division/Unit: \_\_\_\_\_

**2. VOLUNTEER PROGRAM BENEFITS:**

- a. GENERAL VOLUNTEER (this section should include community volunteer, student intern, groups, corporations, etc.)

No. Vol.	<u>One</u>	Hours	<u>144</u>	x	<u>\$14.83</u>	=	<u>\$2,135.52</u>
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Types of work performed by GENERAL VOLUNTEERS in this category: Investigative assistance; telephones; copying & mailing help

- b. INSTITUTIONAL VOLUNTEER (this section should include court referrals, honor camp inmates, PIC/RETC, GAIN, etc.)

No. Vol.	_____	Hours	_____	x	<u>\$ 14.83</u>	=	_____
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Types of work performed by INSTITUTIONAL VOLUNTEERS in this category:

\_\_\_\_\_

\_\_\_\_\_

- c. SPECIALIZED VOLUNTEERS (this section should include utilization of Special Volunteers in positions requiring specific skills and/or expertise levels, for example, an attorney, physician, sports figure or celebrity. These specialized positions have verifiable compensation levels (VCL). If you have such a volunteer, please indicate the position, hours and compensation level below.

<u>Position</u>	<u>Hours</u>	x	<u>VCL</u>	=	<u>Dollar Benefit</u>
_____	_____	x	_____	=	\$ _____

No. Vol	_____	Total Hours	_____	Total Value	\$ _____
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Types of work performed by SPECIALIZED VOLUNTEERS in this category: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

d. TOTALS OF DEPARTMENT VOLUNTEERS (from above):

<u>No. of Volunteers</u>	<u>Hours</u>	<u>Dollar Benefit</u>
2a: <u>One</u>	<u>144</u>	\$ <u>2,135.52</u>
2b: _____	_____	\$ _____
2c: _____	_____	\$ _____

TOTALS: <u>One</u>	<u>144</u>	\$ <u>2,135.52</u>
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3. DONATIONS TO VOLUNTEER PROGRAM:

Please list all donations to the department's Volunteer Program including monetary donations and tangible/intangible items. Items such as computers, air time, transportation, books, etc. Please assign a fair market value to each and add to the total value of the donations section.

<u>Item Donated</u>	<u>Value</u>	<u>Item Donated</u>	<u>Value</u>
_____	\$ _____	_____	\$ _____
_____	\$ _____	_____	\$ _____

TOTAL VALUE \$ _____
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4. VOLUNTEER PROGRAM COSTS:

- a. Cost of direct supervision of volunteers (total hours of direct supervision times hourly rate of staff person(s) directly supervising program volunteers.

Hours 0 x Rate \$ \_\_\_\_\_ = \$ (0)

- b. Cost of program coordination (total hours of program coordination times hourly rate of coordinator(s). This section should include coordination of staff, compiling statistics, job description preparation, volunteer placements and recognition, etc.

Hours \_\_\_\_\_ x Rate \$ \_\_\_\_\_ = \$ \_\_\_\_\_

- c. Other program costs (volunteer training materials/supplies, recognition costs, etc.):

Item	Cost
_____	_____
_____	_____
_____	_____
_____	_____

TOTAL OF OTHER PROGRAM COSTS

=

\$ _____
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- d. TOTAL OF VOLUNTEER PROGRAM COST =  
(add 4a, 4b, and 4c)

\$ _____
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**5. NET BENEFIT TO DEPARTMENT FROM VOLUNTEER PROGRAM:**

- a. Total Dollar Benefits of Volunteers, Item 2d (Page 2) \$ 2,135.52
- b. Total of Donations to Volunteer Program, Item 3 (Page 2) \$ \_\_\_\_\_
- ADD a + b \$ 2,135.52
- c. Subtract Total of Volunteer Program Costs, Item 4d (Page 3) (\$ \_\_\_\_\_)

TOTAL PROGRAM BENEFIT

\$ 2,135.52

6. **RECRUITING:**

Please describe your recruiting programs:

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7. **SPECIAL VOLUNTEER PROGRAM ACTIVITIES/ACHIEVEMENTS:**

Please describe any special activities and/or achievements your program was involved in during the period of this report:

This volunteer has played an important role in staff's efforts to

reduce long-standing complaint backlog. With his assistance, backlog

was reduced from 200 pending cases to approximately 50 open investigations.

8. **VOLUNTEER PROGRAM GOALS FOR FISCAL YEAR 2000-01:**

Please describe your program goals. Include activities, number of volunteers, recruitment, training, recognition and other goals:

We plan to use student interns for the remainder of the summer and have

spoken to SDSU with regards to possible interns for the fall or winter sem.

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9. **GENERAL INFORMATION:**

Name of Person Completing Report: John Parker

Phone Number: 531-4520 Mail Stop A-210 E-Mail jparkech

Volunteer Coordinator: Same

Phone Number: \_\_\_\_\_ Mail Stop \_\_\_\_\_ E-Mail \_\_\_\_\_

10. **DEPARTMENT CERTIFICATION:**

  
DEPARTMENT HEAD SIGNATURE

07-11-2000  
DATE